



**5 TO HEAR ANY REPORTS FROM THE COUNTY MANAGER**

**6 NEW BUSINESS**

- a. To review and seek approval on Correctional Health Partners, LLC Extension Agreement with jail
- b. To review and seek approval on sub-recipient Agreement with Caring Unlimited -regarding domestic violence investigator
- c. Seek approval for one-time policy modification to increase annual buy back from 10 days to twenty days

**7 OLD BUSINESS**

- a. Spirit of America Awards-awardees' accomplishments to be read aloud at December 2, 2020 Commissioners meeting.

**8 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. §405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

- a. 1 M.R.S.A. 405(6)(A) County Manager's review

**9 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**10 ADJOURN**