Robert L. Andrews
Vice-Chairperson
District 1

Richard R. Dutremble
Chairperson
District 2

Justin Chenette
District 3

Donna L. Ring
District 4

Richard Clark
District 5

COUNTY COMMISSIONERS
COUNTY OF YORK

45 Kennebunk Road
Alfred, Maine 04002

Ph: (207) 459-2313
Fax: (207) 324-9494

www.yorkcountymaine.gov

Gregory T. Zinser
County Manager

Patricia A. Murray
Assistant to the Manager

Linda M. Hutchins - Corliss
Deputy County Manager
Human Resource Director

Lorene B. Lemieux
Finance Director

AGENDA FOR THE REGULAR MEETING
OF WEDNESDAY, DECEMBER 2, 2026
AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING
LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME
(TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)

ZOOM LINK:

https://us02web.zoom.us/j/88178890506?pwd=I7vl2nGh2AULMpzyjRwPxjX6tqRVBf.1

YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES

12-02-2026

1. **PUBLIC COMMENT(S) ON ANY ITEM(S)**

2. **TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS**

   a. Commissioners' meeting of November 18, 2026

3. **TO APPROVE WARRANTS**

   a. Warrants to be approved on November 18, 2026, in the amount of $2,089,637.93
   b. Warrants to be approved on November 25, 2026, in the amount of $952,542.29

4. **TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**

5. NEW BUSINESS

a. Commissioner Chenette to present Spirit of America Award to Kevin Kezal
b. Deputy County Manager/HR Director Linda Hutchins-Corliss to present New Hires/Transfers:
    i. To seek hiring approval of Michael Moran in the position of Temporary DA Legal Intern 3 in the District Attorney's Office with an effective date of January 2, 2027 through May 31, 2027.
    ii. To seek hiring approval of Abigail Joyce in the position of Temporary DA Legal Intern 2 in the District Attorney's Office with an effective date of June 1, 2027 through August 31, 2027.
    iii. To seek hiring approval of Kathleen Burns in the position of full-time Certified Residential Medication Aide (CRMA) in the Integrated Medical and Behavioral Health Division with an effective date of December 21, 2026.
    iv. To seek hiring approval of Geoffrey Greenlaw in the position of Reserve Public Safety Instructor III in the Regional Training Center with an effective date of December 9, 2026.
c. To Schedule Hearing date for Property Tax Abatement Denial Appeal (Sanders vs Town of Limington) suggested date of January 6, 2027 (Reminder: Abatement Appeal Hearing Scott vs Town of Cornish is scheduled for the December 16, 2026, meeting)
d. Review and possible award of Duty Weapon bid
e. Holiday and Retirement Celebration December 16 after the Commissioners Meeting

6. OLD BUSINESS

7. TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)

a. Executive Session pursuant to 1 M.R.SA. §405 (6) (A) Personnel matters

8. PUBLIC COMMENT(S) ON ANY ITEM(S)

9. ADJOURN