



*Robert L. Andrews*  
*Vice-Chairperson*  
*District 1*

*Richard R. Dutremble*  
*Chairperson*  
*District 2*

*Justin Chenette*  
*District 3*

*Donna L. Ring*  
*District 4*

*Richard Clark*  
*District 5*

**COUNTY COMMISSIONERS**  
**COUNTY OF YORK**

45 Kennebunk Road  
Alfred, Maine 04002

(207) 459-2313  
Fax (207) 324-9494

[www.yorkcountymaine.gov](http://www.yorkcountymaine.gov)

*Gregory T. Zinser*  
*County Manager*

*Kathryn A. Dumont*  
*Assistant to the Manager*

*Lorene B. Lemieux*  
*Finance Director*

*Linda Hutchins- Corliss*  
*Deputy County Manager*  
*Human Resource Director*

**AGENDA FOR THE REGULAR MEETING**  
**OF WEDNESDAY, May 21, 2025**  
**AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING**  
**LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME**  
**(TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)**

**ZOOM LINK:**

<https://us02web.zoom.us/j/89296575530?pwd=YflxcZuQgOS1xmaf1jUhK6g8azVjI.1>

**YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES**

**05-21-2025**

**ITEM**

- 1 PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 2 TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS**
  - a. Commissioners' meeting of April 2, 2025
  - b. Commissioners' meeting of April 9, 2025
  - c. Commissioners' meeting of May 7, 2025
- 3 TO APPROVE TREASURER'S WARRANTS**
  - a. Warrants to be approved on May 7, 2025 in the amount of \$984,754.02
  - b. Warrants to be approved on May 14, 2025 in the amount of \$510,305.85
- 4 TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**
- 5 NEW BUSINESS**
  - a. Deputy County Manager/H.R. Director Linda Hutchins-Corliss to present

new hires/transfers:

- i. To seek hiring approval of Robert Boyd in the full-time position of Food Pantry Coordinator with an effective date of hire of May 12, 2025.
- ii. To seek hiring approval of Robert Mann in the full-time position of Patrol Deputy in the Sheriff's Office with an effective date of hire of May 27, 2025
- b. Update on Food Pantry
- c. Update on FY 2026 budget

**6 OLD BUSINESS**

**7 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

**8 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**9 ADJOURN**