



*Robert L. Andrews
District 1*

*Richard R. Dutremble
Chairperson
District 2*

*Justin Chenette
Vice-Chairperson
District 3*

*Donna L. Ring
District 4*

*Richard Clark
District 5*

**COUNTY COMMISSIONERS
COUNTY OF YORK**

45 Kennebunk Road
Alfred, Maine 04002

(207) 459-2313
Fax (207) 324-9494

www.yorkcountymaine.gov

*Gregory T. Zinser
County Manager*

*Kathryn A. Dumont
Assistant to the Manager*

*Lorene B. Lemieux
Finance Director*

*Linda M. Corliss
Deputy County Manager
Human Resource Director*

**AGENDA FOR THE REGULAR MEETING
OF WEDNESDAY, OCTOBER 18, 2023
AT 5:00 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING
LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME
(TO BE HELD IN THE EMA TRAINING ROOM)**

ZOOM LINK:

<https://us02web.zoom.us/j/84645443283?pwd=bVU3b01EWkFZTUc1bHEvL0tDNDhFQT09>

YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES

10-18-2023 ITEM

- 1 PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 2 TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:**
 - a. Commissioners' meeting of October 4, 2023
- 3 TO APPROVE TREASURER'S WARRANTS**
 - a. Warrants to be approved on October 4, 2023 in the amount of \$828,869.35
 - b. Warrants to be approved on October 12, 2023 in the amount of \$469,820.93
- 4 TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**
- 5 NEW BUSINESS**
 - a. To hear two (2) NCEU grievances (executive session may be necessary)
 - b. Introduce Deputy Manager/H.R. Director Corliss to seek approval for the hiring/transfer of the following individuals:
 - i. Rebecca Reed in the reserve position of DAR II in EMA with an effective date of hire of October 23, 2023
 - ii. Cheryl Homes in the full-time position of Court Investigator in the District Attorney's Office with a date of hire of November 6, 2023

- c. To seek Commissioner approval for First Responders' Day Proclamation on October 28, 2023
- d. To seek Commissioner approval to change the Wednesday, December 6, 2023 Commissioners' meeting to Thursday, December 7, 2023 to accommodate attendance at the annual holiday gathering
- e. To inform Commissioners of tour of My Place Teen Center at 3:30 on November 1, 2023, prior to the regular meeting
- f. To select Commission Board Member for Southern Maine Dredge Authority

6 OLD BUSINESS

- a. To seek Commissioner approval of Findings of Fact re: McLean v. Town of Limerick property tax abatement denial appeal Hearing

7 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)

8 PUBLIC COMMENT(S) ON ANY ITEM(S)

9 ADJOURN