



*Robert L. Andrews  
Vice-Chairperson  
District 1*

*Richard R. Dutremble  
Chairperson  
District 2*

*Justin Chenette  
District 3*

*Donna L. Ring  
District 4*

*Richard Clark  
District 5*

## COUNTY COMMISSIONERS COUNTY OF YORK

*Gregory T. Zinser  
County Manager*

*Patricia A. Murray  
Assistant to the Manager*

*Linda M. Hutchins - Corliss  
Deputy County Manager  
Human Resource Director*

*Lorene B. Lemieux  
Finance Director*

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Alfred, Maine 04002

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### AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, FEBRUARY 4, 2026

AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING  
LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME  
(TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)

#### ZOOM LINK:

<https://us02web.zoom.us/j/88291217726?pwd=pYsbsGaYSUNaiEiS83nvn7svG7Gtar.1>

YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES

02-04-2026      ITEM

- 1    PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 2    TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS**
  - a. Commissioners' meeting of January 7, 2026
  - b. Commissioners' meeting of January 21, 2026
- 3    TO APPROVE TREASURER'S WARRANTS**
  - a. Warrants to be approved on January 21, 2026, in the amount of \$916,083.45
  - b. Warrants to be approved on January 28, 2026, in the amount of \$1,145,887.27
- 4    TO HEAR ANY REPORTS FROM THE COUNTY  
COMMISSIONERS**
- 5    POVERTY ABATEMENT**  
Heard in executive session pursuant to 1 M.R.S.A. § 405 (6) (F)

**6 NEW BUSINESS**

- a. Deputy County Manager/HR Director Linda Hutchins-Corliss to present new hires/transfers:
  - i. To seek hiring approval of Bonnie Rodney in the position of Correctional Officer in the Sheriff's office with an effective date of February 9, 2026.
  - ii. To seek hiring approval of Leighana Small in the position of Reserve DAR III in the EMA office with an effective date of February 9, 2026.
  - iii. To seek hiring approval of Trinity Sharp in the position of full time Legal Secretary in the District Attorney's office with an effective date of February 9, 2026.
- b. Letters regarding LD 2124 to Legislative Delegation and Housing and Development Committee Members approval and signatures
- c. Authorization for line of credit

**7 OLD BUSINESS**

**8 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL**

**ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

**9 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**10 ADJOURN**

**\*Next meeting is Wednesday, February 25, 2026\***