



*Robert L. Andrews*  
*Vice-Chairperson*  
*District 1*

*Richard R. Dutremble*  
*Chairperson*  
*District 2*

*Justin Chenette*  
*District 3*

*Donna L. Ring*  
*District 4*

*Richard Clark*  
*District 5*

**COUNTY COMMISSIONERS**  
**COUNTY OF YORK**

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Alfred, Maine 04002

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*Gregory T. Zinser*  
*County Manager*

*Patricia A. Murray*  
*Assistant to the Manager*

*Linda M. Hutchins - Corliss*  
*Deputy County Manager*  
*Human Resource Director*

*Lorene B. Lemieux*  
*Finance Director*

**AGENDA FOR THE REGULAR MEETING**  
**OF WEDNESDAY, July 1, 2026**  
**AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING**  
**LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME**  
**(TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)**

**ZOOM LINK:**

<https://us02web.zoom.us/j/88291217726?pwd=pYsbsGaYSUNaIEiS83nvn7svG7Gtar.1>

**YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES**

**07-01-2026**

**ITEM**

- 1 PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 2 TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS**
  - a. Commissioners' meeting of June 17, 2026
- 3 TO APPROVE TREASURER'S WARRANTS**
  - a. Warrants to be approved on June 17, 2026, in the amount of \$1,655,554.23
  - b. Warrants to be approved on June 24, 2026, in the amount of \$396,652.74
- 4 TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**
- 5 NEW BUSINESS**
  - a. Deputy County Manager/H.R. Director Linda Hutchins-Corliss to present New Hires/Transfers:
    - i. To seek hiring approval of Lucas Labbe in the position of full time Patrol Deputy in the Sheriff's office with an effective date of July 6, 2026.

- ii. To seek hiring approval of Erik Rae in the position of full time Patrol Deputy in the Sheriff's office with an effective date of July 27, 2026.
  - iii. To seek status change approval of Drew Babkirk in the position of CNA/CRMA from per diem to full time CNA/CRMA in the Integrated Medical and Behavioral Health Division with an effective date of July 1, 2026.
  - iv. To seek hiring approval of Sara Al-Shishani in the position of part time Legal Secretary in the District Attorney's Office with an effective date of July 20, 2026.
- b. Department Reports:
    - i. Rachel Stansfield, Chief Advancement Officer
  - c. FY 2027 Budget Ratification
  - d. Review and Approve Tax Assessments
  - e. Schedule Poverty Abatement Appeal for August 5, 2026
  - f. Schedule Jail tour for August 5, 2026

**6 OLD BUSINESS**

**7 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

- a. Executive Session pursuant to 1 M.R.S.A. §405 (6) (A) Personnel matters

**8 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**9 ADJOURN**