



*Robert L. Andrews  
Vice-Chairperson  
District 1*

*Richard R. Dutremble  
Chairperson  
District 2*

*Justin Chenette  
District 3*

*Donna L. Ring  
District 4*

*Richard Clark  
District 5*

## **COUNTY COMMISSIONERS COUNTY OF YORK**

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*Gregory T. Zinser  
County Manager*

*Patricia A. Murray  
Assistant to the Manager*

*Linda M. Hutchins - Corliss  
Deputy County Manager  
Human Resource Director*

*Lorene B. Lemieux  
Finance Director*

### **AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, JANUARY 21, 2026 AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME (TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)**

#### **ZOOM LINK:**

<https://us02web.zoom.us/j/88291217726?pwd=pYsbsGaYSUNaIEiS83nvn7svG7Gtar.1>

**YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES**

#### **01-21-2026      ITEM**

- 1    PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 2    TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS**
  - a. Commissioners' meeting of January 7, 2026
- 3    TO APPROVE TREASURER'S WARRANTS**
  - a. Warrants to be approved on January 7, 2026, in the amount of \$1,806,107.45
  - b. Warrants to be approved on January 14, 2026, in the amount of \$1,072,280.55
- 4    TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**
- 5    NEW BUSINESS**
  - a. Deputy County Manager/HR Director Linda Hutchins-Corliss to present new hires/transfers:
    - i. To seek hiring approval of Jeffrey Cullen in the position of Reserve Public Safety Instructor II in the YC Regional Training Center office with an effective date of February 9, 2026.

- b. Acton/Shapleigh Law Enforcement Agreement
- c. Policy discussion re: hiring candidates between 16 and 17
- d. 2027 Budget goals and objectives

**6 OLD BUSINESS**

**7 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

- a. Enter into executive session pursuant to 1 M.R.S.A. § 405 (6) (F) review of confidential records pursuant to Title 1, Section 402-paragraph 3 (Public Records) Q- “Security plans, staffing plans, security procedures, architectural drawings or risk assessments prepared for emergency events that are prepared for or by or kept in the custody of the Department of Corrections or a county jail if there is a reasonable possibility that public release or inspection of the records would endanger the life or physical safety of any individual or disclose security plans and procedures not generally known by the general public. Information contained in records covered by this paragraph may be disclosed to state and county officials if necessary to carry out the duties of the office of the officials or the Department of Corrections under conditions that protect the information from further disclosure.”

**8 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**9 ADJOURN**