



*Robert L. Andrews  
Vice-Chairperson  
District 1*

*Richard R. Dutremble  
Chairperson  
District 2*

*Justin Chenette  
District 3*

*Donna L. Ring  
District 4*

*Richard Clark  
District 5*

## COUNTY COMMISSIONERS COUNTY OF YORK

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Alfred, Maine 04002

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*Gregory T. Zinser  
County Manager*

*Patricia A. Murray  
Assistant to the Manager*

*Linda M. Hutchins - Cordiss  
Deputy County Manager  
Human Resource Director*

*Lorene B. Lemieux  
Finance Director*

### AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, January 7, 2026,

**AT 4:30 P. M. IN THE YORK COUNTY GOVERNMENT BUILDING  
LOCATED AT 149 JORDAN SPRINGS ROAD, ALFRED, ME  
(TO BE HELD IN THE COMMISSIONERS' MEETING ROOM)**

#### ZOOM LINK:

<https://us02web.zoom.us/j/88291217726?pwd=pYsbsGaYSUNaIEiS83nvn7svG7Gtar.1>

#### YOU ARE INVITED TO RISE AND SALUTE THE FLAG OF THE UNITED STATES

**01-07-26      ITEM**

- 1    TO SELECT A COUNTY COMMISSIONER CHAIRPERSON FOR 2026**
- 2    TO SELECT A COUNTY COMMISSIONER VICE CHAIRPERSON FOR 2026**
- 3    PUBLIC COMMENT(S) ON ANY ITEM(S)**
- 4    TO SELECT WORKFORCE CENTER DIRECTOR FOR 2026**
- 5    TO SELECT A SOUTHERN MAINE REGIONAL PLANNING REPRESENTATIVE  
FOR 2026**
- 6    TO SELECT A MCCA BAORD REPRESENTATIVE**
- 7    TO SELECT A REPRESENTATIVE TO MCCA RISK POOL**
- 8    TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS**
  - a. Commissioners' meeting of December 3, 2025

- b. Commissioners' meeting of December 17, 2025

**9 TO ADOPT ROBERT'S RULES OF GOVERNANCE AS A GUIDE FOR CONDUCTING 2026 COMMISSIONER MEETINGS**

**10 TO SELECT A DAY AND TIME FOR CONDUCTING REGULAR COUNTY COMMISSIONER MEETINGS FOR 2026**

1<sup>ST</sup> and 3<sup>RD</sup> Wednesdays beginning at 4:30pm on the following dates:

January 7, January 21, February 4, February 18, March 4, March 18, April 1, April 8, May 6, May 20, June 3, June 17 if needed, July 1, July 15 if needed, August 5, August 19 if needed, September 2, September 16, October 7, October 21, November 4, November 18, December 2, December 16

**11 TO REVIEW AND ADOPT POLICIES FOR 2026 AS FOLLOWS:**

- a. MILEAGE REIMBURSEMENT RATE (Manager recommends the 2024 rate of .67)
- b. MEALS ON COUNTY BUSINESS RATE \$15.00-breakfast, \$20.00 lunch, \$25.00 dinner or \$60.00 per diem)

*\*Special note:* When the event you are attending includes any of the meals you are required to take part in the meal. If you are staying at a hotel that provides breakfast, you must utilize the breakfast provided by the hotel. In these instances, the amounts stated above will be deducted from the per diem rate. **\*RECEIPTS REQUIRED\***

**Upon request, the County Manager may adjust the reimbursement rates based on prevailing circumstances.**

- c. POLICE/ACCIDENT/INCIDENT REPORTS (Manager recommends '21 rate of \$20.00)
- d. BACKGROUND CHECKS FEES (manager recommends Sheriff's '23 rate of \$20.00)
- e. NOTARIZATION/ATTESTATION FEES (manager recommends '20 rate of \$5.00/\$10.00)

**12 TO APPROVE TREASURER'S WARRANTS**

- a. Warrants to be approved on December 17, 2025, in the amount of \$861,774.27
- b. Warrants to be approved on December 24, 2025, in the amount of \$1,838,757.95
- c. Warrants to be approved on December 31, 2025 in the amount of \$610,769.59

**13 TO HEAR ANY REPORTS FROM THE COUNTY COMMISSIONERS**

**14 NEW BUSINESS**

- a. Deputy County Manager/HR Director Linda Hutchins-Corliss to present new hires/transfers:
  - i. To seek hiring approval of Matthew Beerworth in the full-time position of Patrol Deputy in the YC Sheriff's office with an effective date of January 12, 2026.
  - ii. To seek hiring approval of Alexandrea Staples in the full-time position of Finance Compliance Specialist in the Finance office with an effective date of January 12, 2026.
  - iii. To seek hiring approval of Jackson Schramm in the position of Reserve Public Safety Instructor II in the YC Regional Training Center office with an effective date of January 8, 2026.
  - iv. To seek hiring approval of Rosario Cordoglio in the position of full-time Court Security Officer II in the Sheriff's office with an effective date of January 26, 2026.

- b. To Review and Approve Waterboro Law Enforcement Agreement
- c. Training Center Update
- d. EMA's Community Emergency Response Team Update
- e. Contract Ratification – FOP (executive session first – §405 (6)(D)
- f. Schedule poverty abatement for February 4, 2026

**15 OLD BUSINESS**

**16 TO CONDUCT AN EXECUTIVE SESSION ON PERSONNEL ISSUES PURSUANT TO 1 M.R.S.A. § 405 (6) (A), ACQUISITION OF REAL PROPERTY OR ECONOMIC DEVELOPMENT PURSUANT TO 1 M.R.S.A. § 405 (6) (C), LABOR NEGOTIATIONS PURSUANT TO 1 M.R.S.A. § 405 (6) (D) AND CONSULTATION WITH LEGAL COUNSEL PURSUANT TO 1 M.R.S.A. § 405 (6) (E), REVIEW OF CONFIDENTIAL RECORDS PURSUANT TO 1 M.R.S.A. § 405 (6) (F)**

- a. Executive Session pursuant to 1 M.R.S.A. §405 (6) (A) Personnel matters - leave of absence extension

**17 PUBLIC COMMENT(S) ON ANY ITEM(S)**

**18 ADJOURN**